



## **Environment and Sustainable Communities Overview and Scrutiny Committee**

**Date**            **Monday 12 October 2015**  
**Time**            **9.30 am**  
**Venue**          **Committee Room 2, County Hall, Durham**

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### **Business**

#### **Part A**

**Items during which the Press and Public are welcome to attend. Members  
of the Public can ask questions with the Chairman's agreement.**

1. Apologies
2. Substitute Members
3. Minutes of the Meetings held on 8 July 2015 and 14 September 2015  
(Pages 1 - 16)
4. Declarations of Interest, if any
5. Any items from Co-opted Members or interested parties
6. Media Relations - Update on Press Coverage
7. Update on Flooding Recommendations - Report of Corporate Director  
Neighbourhood Services (Pages 17 - 34)
8. Performance Management Quarter 1 2015/16 - Report of Corporate  
Management Team (Pages 35 - 44)
9. European Structural and Investment Funding Update - Report of Corporate  
Director of Regeneration and Economic Development (Pages 45 - 48)
10. Budget Outturn Quarter 4 2014/15 and Quarter 1 2015/16 Report of  
Corporate Director of Resources (Pages 49 - 58)
11. Verbal Update on Light Touch Review of Parking on Council Land
12. Minutes from Durham Strategic Flood Prevention Group held on 20 May  
2015 (Pages 59 - 62)
13. Minutes of the Meeting of the County Durham Environment Partnership  
Board held on 16 June 2015 (Pages 63 - 68)

14. Such other business as, in the opinion of the Chairman of the meeting, is of sufficient urgency to warrant consideration

**Colette Longbottom**  
Head of Legal and Democratic Services

County Hall  
Durham

2 October 2015

To: **The Members of the Environment and Sustainable Communities  
Overview and Scrutiny Committee:**

Councillor B Graham (Chairman)  
Councillor E Adam (Vice-Chair)

Councillors J Armstrong, D Bell, E Bell, J Clare, J Clark, D Freeman, J Gray,  
D Hall, G Holland, I Jewell, C Kay, P May, A Liversidge, O Milburn, S Morrison,  
J Shuttleworth, P Stradling, L Taylor and S Zair

**Co-opted Members:**

Mr T Bolton and Mrs P Spurrell

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**Contact: Paula Nicholson**

**Tel: 03000 269710**

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